



**Invites YOUR BAND to our Tenth Annual Skyhawk Marching Band Invitational!**  
**Saturday, September 17, 2011 Afternoon/Evening Contest**  
**Hardy Graham Stadium on the campus of UT-Martin**

**Classifications (Winds Only)\***

- Class A – Small Division – 1 to 32
- Class AA – Small Division – 33 to 55
- Class AAA – Large Division – 56 to 80
- Class AAAA – Large Division – 81 and up

\*Any class with more than 10 bands will be divided into two classes by random draw. For example, if 12 bands enter in Class A, there will be a six-band Class A-Blue and a six-band Class-A Orange. However, the Division (Small/Large) will remain the same.

**Awards**

- Grand Champion/Large Division
- Grand Champion/Small Division
- Band 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Place – Each Classification
- Guard 1<sup>st</sup> and 2<sup>nd</sup> Place – Small and Large Divisions
- Percussion 1<sup>st</sup> and 2<sup>nd</sup> Place – Small and Large Divisions
- Field Commander 1<sup>st</sup> and 2<sup>nd</sup> Place – Small and Large Divisions

Please complete and mail this APPLICATION FORM by August 12, 2011, to take advantage of the Regular Registration Entry Fee of \$125.00. All Late Entries must be postmarked by September 1, 2011, and must include the Late Registration Fee of \$175.00. (Please make all checks payable to *UT-Martin Bands*.)

**Matthew Stratton, Skyhawk Invitational Administrator**  
**UT-Martin Skyhawk Marching Band Invitational**

**470 Clement Hall**  
**210 Hurt Street**  
**Martin, TN 38238**

**Phone: 731-881-7401 Fax: 731-881-7415 Email: mstratto@utm.edu**

School \_\_\_\_\_ Contact email \_\_\_\_\_

Band Director(s) \_\_\_\_\_

Additional Staff \_\_\_\_\_

Field Commander(s) \_\_\_\_\_

Show Title and Names of Movements \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Band office phone \_\_\_\_\_ Director cell phone (REQUIRED) \_\_\_\_\_

Number of Winds \_\_\_\_\_ Class Entered: \_\_\_\_\_ A \_\_\_\_\_ AA \_\_\_\_\_ AAA \_\_\_\_\_ AAAA

Approximate number of buses, semi-trailers, etc. \_\_\_\_\_

(Upon receipt of this application, UTM Bands will provide a confirmation mailing detailing parking instructions, directions, ticket information, warm-up/performance times, maps, etc. These materials and other items will be available at [www.utm.edu/skyhawkinvitational](http://www.utm.edu/skyhawkinvitational))