

"Experiential-Learning in the Age of AI" solicits proposals that explore the impact of educating students via experiential-learning activities in an age of artificial intelligence and other technological advances. Additionally,

## **REVISED** Call for Proposals: Information & Guidelines

"EXPERIENTIAL-LEARNING IN THE AGE OF AI"

April 3, 2025
Discovery Park of America
Union City, TN

Proposal Submission Deadline March 15, 2025, at 11:59 p.m. EST

the theme encourages proposal applicants to provide strategies, tools, and techniques to equip conference attendees with ideas and resources that can be implemented at participants' respective institutions.

## **CONFERENCE TRACKS**

Proposals must be structured around experiential education areas of interest relevant to any level(s) of education. Additionally, the proposal should fit within **one or more** of the following conference tracks, although additional tracks will be considered:

- Assessment, Evaluation, & Student Research
- Entrepreneurship
- Career Development
- Challenges of Experiential Learning
- Agriculture
- Addressing Diversity

- Healthcare
- Experiential Learning F2F or Online
- Service Learning, Internships, & Cooperative Education
- K 12 Education
- Post-secondary Education (all disciplines)
- Travel/Study Abroad

\$295 **Registration Fee** for F2F presentations; \$75 students & K-12 teachers; special rates for UTM faculty/admin.

## **SESSION TYPES**

Proposals must be structured around one of the following conference session types:

- Traditional Presentation (30 minutes, April 3)
- Poster Presentations (from 2:00 p.m. to 4:00 p.m., April 3)

## **SUBMISSION & NOTIFICATION**

Proposals/abstracts must be no longer than **250 words in length**, **double-spaced**; no citations required. All proposals are double-blind, peer reviewed. *Incomplete proposals or improperly formatted proposals will not be considered*. Applicants will be notified of the status of their proposals by **March 12**, **2025**. Applicants will need to register for the conference by **March 15**, **2025**.

Complete the Proposal Application at <a href="https://www.utm.edu/elli/">www.utm.edu/elli/</a>

by clicking on the Submit Proposals link.